

## His Love for the People of Knowledge:

"...I admit that the gratitude is for Allah firstly and lastly. However, *Shaykh* Nasir ad-Din al-Albani had a great effect on my thinking, in my beliefs, in clarifying my beliefs, in my extracting the authentic texts, in researching. I cannot write a weak *hadith* in a single one of my books. So, I am Salafi in my belief and thought..."

[*'Fi Dhilal Surat at-Tawbah'*; p. 51]

"...So, I presented the *fatwa* to *Shaykh* Ibn Baz, and he agreed with it. May Allah bless his life. *Shaykh* Ibn Baz, Allah has truly given him insight, if He Wills, and Allah Knows best. Allah has benefited Islam and the Muslims through him more than most people, and Allah Knows best. I do not think that anyone on Earth has benefited - other than the rulers, those who possess millions - has benefited the Afghan *Jihad* like *Shaykh* Ibn Baz has, yes."

[*'Fi Dhilal Surat at-Tawbah'*; p. 171]

"...The fourth *hadith* that was reported by the noble *Shaykh* al-Albani - I ask Allah to bless his life, and may Allah allow us to benefit from his knowledge - in truth, and in confirming that which is true and admitting that which is good, I am of those who studied at the hands of the *Shaykh*, and I benefited greatly from him in the areas of '*Aqidah* and researching texts - the authentic texts. Because of this, I shudder whenever I come across a weak *hadith*, as there is no way that I can place a weak *hadith* in any of my books. I cannot stand to do this! *Subhan* Allah, I took from him - may Allah reward him - even if I differ from him in many of the