

*Fiqh* opinions that he held. I do not agree with most of his *Fiqh* opinions, as he held many strange positions. However, in terms of *Hadith*, then I do not think that there is a single man on this Earth who is more knowledgeable in *Hadith* than him - our *shaykh*, *Shaykh* al-Albani. Likewise, *ma Sha'*Allah on his *'aqidah*...

And we add to this that he never befriended or compromised with the *tawaghit*, nor did he sell out on his religion, nor did he sell the verses of Allah for a small price. Yes, we differ with him in some of his opinions, and I do not accept many of his *Fiqh* opinions. As for *Hadith*, then if he tells me that this *hadith* is authentic, then I do not question it, yes. In truth, he is a *Muhaddith*; the most well-known living *Muhaddith* that we know of today, and Allah Knows best. However, this is not the reason that we love him or take from his knowledge of *Hadith*.

This book of his - '*Sahih al-Jami*' - does not leave my side most of the time; whether I am travelling or at home. I have a copy in my house, and I have a copy here (in the training camp). '*Sahih al-Jami*' as-*Saghir*' is basically a mini-manual of *Hadith*. I am saying that it is of the best of books after the Book of Allah, the Mighty and Majestic. Any *hadith* that might come to mind, you can open up this book and see if it is authentic or not."

[*'Fi Dhilal Surat at-Tawbah*'; p. 177]

"As for the noble *Shaykh* Ibn Baz and Ibn 'Uthaymin, by Allah, I love them from the depths of my heart. I know their virtue in many of the affairs, especially *Shaykh* 'Abd al-'Aziz bin Baz. I mean, he had a long hand in many of the affairs of Islam...By Allah, the truth